|  |  |
| --- | --- |
| **Police and Crime Commissioner for Gwent Decision** | |
| PCCG-2023-009 | Police and Crime Commissioner for Gwent Decision Session |
| Subject | National Black Police Association Conference – 2023/2024 Contribution |
| Summary | The purpose of this paper is to record the decision to contribute funding towards the National Black Police Association Conference taking place in 2023/2024 |

**DECISION**

|  |  |
| --- | --- |
| 2. | At the Policing in Wales meeting held on 9th June 2023 it was agreed that all four Welsh Commissioners would contribute sponsorship towards the National Black Police Association (NBPA) Conference. The sponsorship package totals £15,000, so each Commissioner has agreed to provide £3,750 each as agreed by all four Chief Finance Officers.  The Conference is scheduled to take place at Cardiff City Hall from the 10th to the 12th October 2023 and will be titled Lawrence Inquiry to Casey Review: How far have we come. It will also coincide with the NBPA’s 25th Anniversary.  Further details about the conference can be found via this link: [www.nationalbpa.com](http://www.nationalbpa.com) |
| 3. | I confirm the commitment I made at the Policing in Wales meeting in June 2023 to sponsor the conference along with the other three Welsh Police and Crime Commissioners providing the requested £3,750 to support this event. |

|  |  |
| --- | --- |
| **Contact Officer** |  |
| Name | Emma Lionel |
| Position | Principal Finance and Commissioning Manager |
| Telephone | 01633 642200 |
| Email | Emma.lionel@gwent.police.uk |
| **Background papers** | Policing in Wales Draft Minutes 8th – 9th June 2023  North Wales Police and Crime Commissioner website Decision Log |

|  |
| --- |
| Jeff Cuthbert B.SC., MCIPD, Police and Crime Commissioner for Gwent |
| I confirm I have considered whether or not I have any personal or prejudicial interest in this matter and take the proposed decision in compliance with my code of conduct.  Any such interests are recorded below.  The above request has my approval.  This report has been signed by the Chief Executive on behalf of the PCC as per Part 3c, Scheme of Consent and Delegation, Paragraph 9 of the Manual of Corporate Governance |
| Signed |
| Date: 06/12/2023 |